

# EXCHANGE CLUB OF MADISON

P.O. BOX 644

MADISON, CONNECTICUT 06443

## D.H.H.S. "YOUTH OF THE YEAR" PROGRAM 2021

The Madison Exchange Club is inviting members of the Class of 2021 to apply for the Youth of the Month/Youth of the Year Scholarship Program. Attached you will find several forms which must be completed by you and returned to Mrs. Hahn in the DHHS Guidance Office **no later than Wednesday, November 18, 2020.**

Section 1: Resume and/or Activity/Athletics/Employment Statement: 240 points

Section 2: Your transcript will be attached by Guidance upon completion of application: 200 points

Section 3: Special Achievements/Awards completed by student: 160 points

Section 4: Essay of no more than (3) single spaced typewritten pages on the following topic: 300points

**"I recognize my responsibility in shaping America's future. I have stepped out of my comfort zone during uncertain times and made a difference. I am part of history and here is where it started."**

Once your packet is completed and returned to Mrs. Hahn, it will then be reviewed and judged by the American Citizenship Committee of the Madison Exchange Club. Their evaluation will cover all four (4) sections of your packet according to the point values.

Please be sure and submit your completed application, including the certification and information form (section 5) and print your name on all pages. In early January, 2021 the committee will select the finalists, each of whom will be recognized as a "Youth of the Month" with a \$300.00 award and an invitation to attend an Exchange Club dinner with your parents(s). The "Youth of the Year" will later be selected from among these finalists and recognized during the Graduation Week activities in June.

The "Youth of the Year" will in addition receive a \$1,500.00 scholarship.

**REMINDER: Submit your packet to the Guidance Office no later than November 18, 2020.** For promotional purposes a 5" x 7" photo may be requested at a later date.

**GOOD LUCK!**

*David Bell*

*Chairman, American Citizenship Committee*

# Youth of the Year Entry Form



**EXCHANGE**  
THE NATIONAL EXCHANGE CLUB

## THE DISTRICT AND NATIONAL YOUTH OF THE YEAR AWARD OFFICIAL ENTRY FORM

### INSTRUCTIONS

The entry form is divided into five parts: Sections 1 and 2 address the candidate's achievements during five of his/her final six semesters in high school (this information is normally obtained from school records); Sections 3 and 4 are to be prepared by the candidate; and, Section 5 must be filled out in its entirety.

All grading should be based on a five semester period beginning with the sophomore (10<sup>th</sup> grade) year and ending with the close of the first semester of the senior (12<sup>th</sup> grade) year. Be sure to enter a score for each semester in each appropriate activity column, as well as a total.

### Section 1a — Activities

*Student Government/Class Government* - Report on highest office held per group each semester.

*Newspaper/Annual School Publication* - Report on highest position held per publication each semester.

*Musical Organization* - "Band" denotes any musical group which is school-sponsored. "Choir" denotes any vocal group which is school-sponsored. "Orchestra" denotes a formal, symphonic musical organization which is school-sponsored, but not included in band activities. "Drum Major/Majorette" must be part of school-sponsored activity.

*Debate Activities* - "Winner" denotes any recognized award achieved as an individual, or as a member of a team, in either an inter- or intra-school competition. However, only one such victory may be counted per semester. "Team" denotes any group representing either a high school class or the high school as a whole. If the candidate receives a score as a winner and is part of a team, he/she should also receive credit for team membership.

*Stage Production* - "Performer" denotes active participation on stage as a member of a theatrical or similar school-sponsored production. "Production Crew" denotes participation in an activity necessary to support a school performance (i.e. stage hand, projectionist, makeup, etc.). Only one performance may be counted per semester.

*Athletic Teams, Club Membership* - See explanation on entry form.

### Section 1b — Community Service Activities

*Community Organization  
Membership and Volunteer  
Service Hours* - See explanation on entry form.

### Section 2 — Grades

Grade point average is for semester period beginning with the sophomore (10<sup>th</sup> grade) year and ending with the close of the first semester of the senior (12<sup>th</sup> grade) year. Multiply the student's G.P.A. (using the 4.0 system) by 50 to get the score for Section 2. G.P.A. may not exceed 4.0.

### Section 3 — Special Achievements/Awards

List 10 special achievements and awards, specifying if local, state, or national. Attach a typewritten paragraph describing most outstanding achievement. This section, which can be awarded up to a maximum of 160 points, will be scored by the national judges.

### Section 4 — Essay

Follow instructions as indicated on form. The subject of the essay will be announced by a letter from The National Exchange Club. The essay will be scored by the team of national judges, which can award the essay as many as 300 points. The essay should be attached to this form as indicated.

### Section 5 — Certification/Information Form

Fill out as indicated. Advise candidate that he/she may be contacted by a representative of The National Exchange Club to obtain additional information for publicity purposes.

**PLEASE NOTE:**

**APPLICATIONS MUST  
BE POSTMARKED BY  
JUNE 1.**

**INCOMPLETE  
SUBMISSIONS WILL  
NOT BE CONSIDERED.**

District Youth of the Year Candidate  
 Submitted by the Exchange Club of \_\_\_\_\_ Club # \_\_\_\_\_

National Youth of the Year Candidate  
 Submitted by the \_\_\_\_\_ District

**Section 1a — Activities**

*Student Government/Class Government*

- President (4 points)
- Other Officer (3 points)
- Representative (2 points)
- Committee Member (1 point)

**POINTS EARNED**

**Semesters**

10	10	11	11	12	

**20 points max.**

*Newspaper/Annual School Publication*

- Editor (4 points)
- Manager (3 points)
- Staff (2 points)

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**20 points max.**

*Musical Organization*

- Band (2 points)
- Choir (2 points)
- Orchestra (2 points)
- Drum Major/Majorette (2 points)
- Receiving Individual Music Instruction (2 points)

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**30 points max.**

*Debate Activities*

- Winner (2 points)
- Team Member (1 point)

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**15 points max.**

*Stage Production*

- Performer (2 points)
- Production Crew (1 point)

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**15 points max.**

*Athletic Teams*

Captain or Co-Captain (2 points), Team Member (1 point). List no more than two (2) per semester, with points earned for each. Do not include intramural sports.


**20 points max.**

*Club Membership*

(Clubs authorized and sponsored by the high school.) Officer (2 points), Member (1 point). List no more than two (2) per semester, with points earned for each.


**20 points max.**

**Section 1a Total** \_\_\_\_\_  
**140 points max.**

## Section 1b — Community Service Activities

### Community Organization Membership

(Including youth groups, religious, and service organizations which meet at least once a month.) President (3 points), Officer (2 points), Member (1 point). List no more than two (2) per semester and no more than 20 hours per semester. Include list of activities performed.


20 points max.

### Volunteer Service Hours

(Such as hospital or nursing home service, Salvation Army bell-ringing, etc.) 1 point for every five (5) hours. List no more than two (2) activities per semester and no more than 20 hours per semester.


20 points max.

**Section 1b Total** \_\_\_\_\_

40 points max.

## Section 2 — Grades

Grade Point Average (on a 4.0 scale) \_\_\_\_\_ x 50 = \_\_\_\_\_

**Section 2 Total** \_\_\_\_\_

200 points max.

## Section 3 — Personal Achievements/Awards

Each nominee should list his/her 10 most outstanding achievements and awards, including those for athletics, scouting, talent, etc. The nominee should select the achievement he/she considers to be the most outstanding and describe why in a typewritten paragraph (*maximum 200 words*). Attach paragraph to this form.

<i>Date</i>	<i>Description</i>	<i>Local</i>	<i>State</i>	<i>National</i>

**Section 3 Total** \_\_\_\_\_

160 points max.

(Please attach additional sheets if necessary.)

## Section 4 — Essay

Each nominee will be responsible for preparing an essay on a subject selected by The National Exchange Club. The essay must be 800–1,200 words. Although grammatical correctness and proper use of accepted rules of composition will be considered, points will be awarded primarily on the basis of the overall impact of the essay. Therefore, logical and clear development, as well as the persuasiveness, are most important. The purpose of the essay is to provide the judges with deeper insight into the character and beliefs of the nominee, and the nominee's ability to clearly communicate with the reader. Based on these impressions, judges may award the essay up to 300 points. Please attach the typewritten essay to this form.

Section 4 Total \_\_\_\_\_

*300 points max.*

TOTAL \_\_\_\_\_

*840 points max.*

## Section 5 — Certification and Information Form

Candidate's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_ Date of birth \_\_\_\_\_

High school \_\_\_\_\_

Contact person \_\_\_\_\_ Phone \_\_\_\_\_

Parents'/Guardians' names \_\_\_\_\_

We certify that the above-named student has participated in Section 1 activities, achieved Section 2 grades, and earned Section 3 awards and achievements.

\_\_\_\_\_  
Signature of high school official

\_\_\_\_\_  
Signature of parent/guardian

I certify that this candidate was selected as the Youth of the Year from among at least three (3) Youth of the Month winners selected by my club during the administrative year beginning \_\_\_\_\_, and is in strict keeping with the rules and regulations of the Youth of the Month program as provided by The National Exchange Club.

\_\_\_\_\_  
Signature of club president

\_\_\_\_\_  
Exchange Club of \_\_\_\_\_

(TO BE COMPLETED FOR NATIONAL NOMINEES ONLY)

Submitted by \_\_\_\_\_

Name of sponsoring district \_\_\_\_\_

Name of district president \_\_\_\_\_

Name of sponsoring Exchange Club \_\_\_\_\_

### Coordinating Responsibility

To win, the candidate must be able to accept the award in person, at the scheduled event, at Exchange's National Convention. Call National Headquarters for current year's date/time at 419.535.3232, and verify with candidate *before submitting the entry form to National Headquarters.*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_

*Any additional communication regarding this application will be directed to the Exchange Club member named above, unless The National Exchange Club is otherwise instructed.*

In accordance with the program requirements, I confirm that all information contained herein is accurate and conforms to the rules and regulations as established by The National Exchange Club.

\_\_\_\_\_  
Signature of district president

**\*Along with the entry form, a photo (head & shoulders) of the nominee is required. If a digital photo is submitted, please ensure it is high resolution (150 dpi or higher). Photos submitted to The National Exchange Club will not be returned.**